RICHARD J. DURBIN
ILLINOIS
MAJORITY WHIP

United States Senate
WASHINGTON, DC 20510-1304

COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY

March 22, 2024

The Honorable Tom Carper
Chairman
U.S. Senate Committee on Environment and Public Works
Washington, DC 20510

The Honorable Shelly Moore
Ranking Member
U.S. Senate Committee on Environment and Public Works
Washington, DC 20510

Dear Chairman Carper and Ranking Member Capito:

I certify that neither I nor my immediate family has any pecuniary interest in drinking water projects for Montgomery County, Christian County, Fayette County, Shelby County, Jasper County, Richland County, Crawford County, and Lawrence County in Section 219 authorization of the Water Resources Development Act of 2024, consistent with the requirements of paragraph 9 of Rule XLIV of the Standing Rules of the Senate.

Sincerely,

Richard J. Durbin
United States Senator

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