

JOHN BARRASSO, WYOMING, CHAIRMAN

JAMES M. INHOFE, OKLAHOMA  
SHELLEY MOORE CAPITO, WEST VIRGINIA  
KEVIN CRAMER, NORTH DAKOTA  
MIKE BRAUN, INDIANA  
MIKE ROUNDS, SOUTH DAKOTA  
DAN SULLIVAN, ALASKA  
JOHN BOOZMAN, ARKANSAS  
ROGER WICKER, MISSISSIPPI  
RICHARD SHELBY, ALABAMA  
JONI ERNST, IOWA

THOMAS R. CARPER, DELAWARE  
BENJAMIN L. CARDIN, MARYLAND  
BERNARD SANDERS, VERMONT  
SHELDON WHITEHOUSE, RHODE ISLAND  
JEFF MERKLEY, OREGON  
KIRSTEN GILLIBRAND, NEW YORK  
CORY A. BOOKER, NEW JERSEY  
EDWARD J. MARKEY, MASSACHUSETTS  
TAMMY DUCKWORTH, ILLINOIS  
CHRIS VAN HOLLEN, MARYLAND

**United States Senate**  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

RICHARD M. RUSSELL, MAJORITY STAFF DIRECTOR  
MARY FRANCES REPKO, MINORITY STAFF DIRECTOR

**COMMITTEE RESOLUTION**

**ALTERATION  
JAMES C. CORMAN FEDERAL BUILDING  
VAN NUYS, CA  
PCA-0007-LA18**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to replace roof, upgrade building systems, and improve egress and life-safety at the James C. Corman Federal Building located at 6230 Van Nuys Boulevard in Van Nuys, California at a design cost of \$1,183,000, an estimated construction cost of \$10,704,000 and a management and inspection cost of \$803,000 for a total estimated project cost of \$12,690,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
\_\_\_\_\_  
Chairman

  
\_\_\_\_\_  
Ranking Member

Adopted: April 10, 2019