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United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

BETTINA POIRIER, MAJORITY STAFF DIRECTOR
ZAK BAIG, REPUBLICAN STAFF DIRECTOR

July 30, 2014

The Honorable Harry Reid
Majority Leader
United States Senate
Washington, DC 20510

Dear Majority Leader Reid:

Pursuant to the provisions of 40 U.S.C. §3307, I am transmitting herewith the two resolutions approved by the Committee on Environment and Public Works on July 30, 2014.

Sincerely,



Barbara Boxer
Chairman

Enclosure

Cc: The Honorable Mitch McConnell, Minority Leader (w/enc.)
The Honorable Barbara Mikulski, Chairman, Senate Committee on Appropriations (w/enc.)
The Honorable Richard C. Shelby, Ranking Member, Senate Committee on Appropriations (w/enc.)
The Honorable Bill Shuster, Chairman, House Committee on Transportation and Infrastructure (w/enc.)
The Honorable Nick J. Rahall, II, Ranking Member, House Committee on Transportation and Infrastructure (w/enc.)
The Honorable Dan Tangherlini, General Services Administration (w/enc.)

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
CONSOLIDATION ACTIVITIES
VARIOUS BUILDINGS
PFP-2014**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to the provisions of Title 40 U.S.C. §3307, a prospectus providing for the reconfiguration and renovation of space within government-owned buildings during Fiscal Year 2014 to support consolidation efforts to improve space utilization, optimize inventory, decrease reliance on leased space, and reduce the government's footprint, at a proposed program cost of \$70,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: July 30, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

AMENDED COMMITTEE RESOLUTION

**CONSTRUCTION AND ALTERATION
JOHN A. CAMPBELL U.S. COURTHOUSE AND NEW U.S. COURTHOUSE
MOBILE, AL
PAL-0039-MO14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for the design and construction of a new U.S. Courthouse of up to a maximum 155,600 gross square feet, and 38 parking spaces, located in Mobile, AL, at a cost not to exceed \$8,503,000 for design; \$71,050,000 for construction; and \$6,388,000 for management and inspection, for a total cost of \$85,941,000, a description and fact sheet amending the original prospectus is attached hereto and by reference made part of this resolution, is approved. This resolution amends the Committee on Environment and Public Works resolutions approved on September 13, 2006 and February 2nd, 2010.

Further resolved, that a prospectus providing for the repair and alteration of the John A. Campbell U.S. Courthouse, located at 113 St. Joseph Street in Mobile, AL, to address critical building infrastructure needs, at a cost not to exceed \$3,406,000 for design; \$26,611,000 for construction; and \$2,555,000 for management and inspection, for a total cost of \$32,572,000, a description and fact sheet, amending the original prospectus, of which is attached and hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: July 30, 2014