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United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

BETTINA POIRIER, MAJORITY STAFF DIRECTOR
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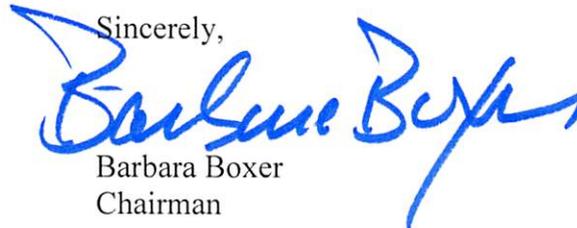
February 6, 2014

The Honorable Harry Reid
Majority Leader
United States Senate
Washington, DC 20510

Dear Majority Leader Reid:

Pursuant to the provisions of 40 U.S.C. §3307, I am transmitting herewith the twenty resolutions approved by the Committee on Environment and Public Works on February 6, 2014.

Sincerely,



Barbara Boxer
Chairman

Enclosure

Cc: The Honorable Mitch McConnell, Minority Leader (w/enc.)
The Honorable Barbara Mikulski, Chairman, Senate Committee on Appropriations (w/enc.)
The Honorable Richard C. Shelby, Ranking Member, Senate Committee on Appropriations (w/enc.)
The Honorable Bill Shuster, Chairman, House Committee on Transportation and Infrastructure (w/enc.)
The Honorable Nick J. Rahall, II, Ranking Member, House Committee on Transportation and Infrastructure (w/enc.)
The Honorable Dan Tangherlini, General Services Administration (w/enc.)

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**LEASE EXTENSION
DEPARTMENT OF VETERANS AFFAIRS
1800 G Street, NW
WASHINGTON, DC
PDC-08-WA13**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE
UNITED STATES SENATE**

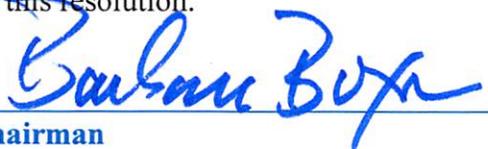
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to a maximum 170,868 rentable square feet of space, and 1 parking space, for the Department of Veterans Affairs, Veterans Benefits Administration and Office of Information Technology, currently located at 1800 G Street, N.W., Washington, D.C., at a maximum proposed rental rate of \$50.00 per rentable square foot, at a proposed total annual cost of \$8,543,400 for a lease term of 5 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

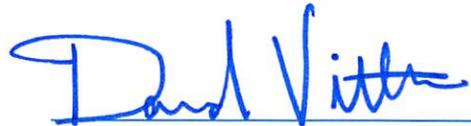
Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include requirements requiring energy efficiency as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

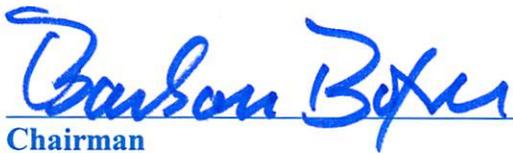
COMMITTEE RESOLUTION

**ALTERATION
BYRON WHITE U.S. COURTHOUSE
DENVER, CO
PCO-0009-DE14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for a repair and alteration project to undertake multiple system repairs to address security, life safety, exterior deficiencies, and promote energy savings at the historic Byron White U.S. Courthouse, located at 1823 Stout Street in Denver, CO, at a cost not to exceed \$1,000,000 for design; \$13,000,000 for construction; and \$1,000,000 for management and inspection, for a total cost of \$15,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
CHICAGO FEDERAL CENTER
CHICAGO, IL
PIL-0205-CH14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for an alteration project to relocate and install a new boiler plant for the Chicago Federal Center, which is comprised of three buildings located at 219 S. Dearborn Street, 230 S. Dearborn Street, and 211 S. Clark Street in Chicago, IL, at a cost not to exceed \$1,228,000 for design; \$12,483,000 for construction; and \$1,289,000 for management and inspection, for a total cost of \$15,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

ALTERATION
EDWARD A. GARMATZ U.S. COURTHOUSE
BALTIMORE, MD
PMD-1440-NA14

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for a repair and alteration project to provide upgrades, repairs, and replacements to the electrical system to ensure future building functionality and to address code issues in the Edward A. Garmatz U.S. Courthouse, located between Pratt Street and Lombard Street in Baltimore, MD, at a cost not to exceed \$30,000 for design; \$7,081,000 for construction, and \$810,000 for management and inspection, for a total cost of \$7,921,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
ENERGY AND WATER RETROFIT AND CONSERVATION MEASURES PROGRAM
VARIOUS BUILDINGS
PEW-0001-MU14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for energy and water retrofit and conservation measures, as well as high performance energy projects, in Government-owned buildings during fiscal year 2014, at a cost not to exceed \$35,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
FAIRBANKS FEDERAL BUILDING AND U.S. COURTHOUSE
FAIRBANKS, AK
PAK-0029-FA14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for an alteration project to upgrade the heating, ventilation, and air conditioning (HVAC) system in the Fairbanks Federal Building and U.S. Courthouse, located at 101 12th Avenue, Fairbanks, AK, at a cost not to exceed \$1,182,000 for design; \$10,092,000 for construction; and \$1,083,000 for management and inspection, for a total cost of \$12,357,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
FIRE AND LIFE SAFETY PROGRAM
VARIOUS BUILDINGS
PFP-2014**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for alterations to upgrade, replace, and improve fire protection and life safety features in Government-owned buildings during fiscal year 2014, at a cost not to exceed \$35,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
FRANK E. MOSS U.S. COURTHOUSE
SALT LAKE CITY, UT
PUT-0017-SA14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for a repair and alteration project for the reconfiguration and alteration of existing space of the Frank E. Moss U.S. Courthouse, located at 350 South Main Street, in Salt Lake City, UT, at a cost not to exceed \$1,000,000 for design; \$13,000,000 for construction; and \$1,000,000 for management and inspection, for a total cost of \$15,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
GEORGE H. FALLON FEDERAL BUILDING
BALTIMORE, MD
PMD-0055-BA14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for an alteration project to make repairs to the indoor parking garage located in the subfloors of the George H. Fallon Federal Building, located at 31 Hopkins Plaza, in Baltimore, MD, at a cost not to exceed \$30,000 for design; \$4,800,000 for construction; and \$551,000 for management and inspection, for a total cost of \$5,381,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
J.J. PICKLE FEDERAL BUILDING
AUSTIN, TX
PTX-0227-AU14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for a repair and alteration project that will modernize outdated HVAC, fire alarm, electrical and plumbing systems, as well as exterior building improvements, for the J.J. Pickle Federal Building, located at 300 East 8th Street, in Austin, TX, at a cost not to exceed \$3,452,000 for design; \$33,154,000 for construction; and \$3,655,000 for management and inspection, for a total cost of \$40,261,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
JACOB K. JAVITS FEDERAL OFFICE BUILDING
NEW YORK, NY
PNY-0282-2-NY14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for a repair and alteration project for the reconfiguration and alteration of office space for the Federal Bureau of Investigation at the Jacob K. Javits Federal Office Building, located at 26 Federal Plaza in downtown New York, NY, at a cost not to exceed \$593,000 for design; \$5,417,000 for construction; and \$510,000 for management and inspection, for a total cost of \$6,520,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
LAFAYETTE BUILDING
WASHINGTON, D.C.
PDC-0026-WA14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for the second of two phases of renovation for the Lafayette Building, located at 811 Vermont Avenue, NW, in Washington, D.C., that includes restoration of the lower floors and connecting the associated systems that will serve the areas with those replaced from Phase 1, at a cost not to exceed \$47,500,000 for construction and \$6,830,000 for management and inspection, for a total cost of \$54,330,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

ALTERATION
LEWIS F. POWELL JR. U.S. COURTHOUSE AND ANNEX
RICHMOND, VA
PVA-0062-RI14

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for a repair and alteration project for the reconfiguration and alteration of vacant space in the Lewis F. Powell Jr. U.S. Courthouse and Annex, located at 1100 E. Main Street in Richmond, VA, to allow for the relocation of the Court of Appeals Office of Staff Council, at a cost not to exceed \$3,500,000 for construction and \$407,000 for management and inspection, for a total cost of \$3,907,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
FEDERAL BUILDING
LITTLE ROCK, AR
PAR-0063-LR14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for a repair and alteration project to upgrade and renovate building components and systems and to abate hazardous materials at the Little Rock Federal Building, located at 700 West Capitol Avenue, in Little Rock, AR, at a cost not to exceed \$972,000 for design; \$7,383,000 for construction; and \$894,000 for management and inspection, for a total cost of \$9,249,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

ALTERATION
RICHARD C. LEE U.S. COURTHOUSE
NEW HAVEN, CT
PCT-0024-NH14

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for a repair and alteration project to resolve severe wear and deterioration of the windows at the Richard C. Lee U.S. Courthouse, located at Church and Court streets in downtown New Haven, CT, at a cost not to exceed \$453,000 for design; \$3,975,000 for construction; and \$371,000 for management and inspection, for a total cost of \$4,799,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
FEDERAL BUILDING AND U.S. POST OFFICE AND COURTHOUSE
RICHLAND, WA
PWA-0063-RI14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for a repair and alteration project to upgrade the electrical and elevator systems in the Federal Building and U.S. Post Office and Courthouse, located at 825 Jadwin Avenue in Richland, WA, at a cost not to exceed \$1,320,000 for design; \$11,517,000 for construction; and \$1,233,000 for management and inspection, for a total cost of \$14,070,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
ROBERT A. YOUNG FEDERAL BUILDING
ST. LOUIS, MO
PMO-0106-SL14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for non-structural and structural seismic renovations to the Robert A. Young Federal Building, located at 1222 Spruce Street in St. Louis, MO, at a cost not to exceed \$6,195,000 for design; \$58,718,000 for construction; and \$5,359,000 for management and inspection, for a total cost of \$70,272,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
THEODORE LEVIN U.S. COURTHOUSE
DETROIT, MI
PMI-0029-DE14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for phase I of a multi-phase alteration project to correct serious building deficiencies of the historic Theodore Levin U.S. Courthouse, located at 231 West Lafayette Boulevard in Detroit, MI, which will include replacement of chillers, addition of fire safety stairs and freight elevator, and additional improvements to correct building deficiencies, at a cost not to exceed \$10,200,000 for design of all phases; \$19,259,000 for construction of phase I; and \$1,541,000 for management and inspection of phase I, for a total cost of \$31,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

113th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

ALTERATION DESIGN
WILLIAM J. GREEN JR, FEDERAL BUILDING
PHILADELPHIA, PA
PDS-02014

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. §3307, a prospectus providing for the design of a project to make building system repairs, security upgrades, and shell work for the William J. Green, Jr. Federal Building, located at 600 Arch Street in Philadelphia, PA, at a cost not to exceed \$6,500,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**REPLACEMENT LEASE
DEPARTMENT OF HOMELAND SECURITY
IMMIGRATION AND CUSTOMS ENFORCEMENT
NEW YORK, NY
PNY-02-NY14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE
UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to a maximum 108,000 rentable square feet of space, and 120 parking spaces, for the Department of Homeland Security, Immigrations and Customs Enforcement, currently located at 601 West 26th Street and One Penn Plaza, New York, NY, at a maximum proposed rental rate of \$58.00 per rentable square foot, at a proposed total annual cost of \$7,506,000 for a lease term of 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include requirements requiring energy efficiency as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: February 6, 2014